



DIRECTORATE OF SAMAGRA SHIKSHA, J&K (UT)

(Jammu Office) Opposite Gurudwara NH by Pass Road, Channi Rama, Jammu
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No: Edu/SPD/SmS/LIB/10985/2022-23

Dated: 03.01.2023

CORRIGENDUM

After taking a decision on the queries/requests received in the pre-bid online meeting held on 28.12.2022 and 30.12.2022, following amendments have been made in the expression of interest issued by this office vide No: Edu/PD/SmS/Quality -38/2022-23 Dated: 24.12.2022 for procurement of library books.

Attachment/Annexure -1

Point No. 5 (iii): Income tax return of the financial years i.e., 2019-20, 2020-21 and 2021-22

Point No. 5 (v): Demand draft /fixed deposit of Rs. 100000/- (Rupees one lakh) in the name of Project Director, Samagra Shiksha J&K shall have to be submitted as security amount. The security amount shall be returned 03 months, after the process of procurement of books is completed.

Point No 5 (vii to ix): The undertaking/ affidavit in respect of these points or any other point will have to be on judicial stamp paper of appropriate value duly attested by the notary. The publishers can submit all undertakings on one affidavit or separate undertaking on individual affidavit after attestation by the notary as per their choice.

Point No 5 (xi): Copy of at least Rs. 100000/- (rupees one lac) purchase order received from any Government institution/ Government undertaking during anyone of the following financial years 2019-20, 2020-21, 2021-22 and 2022-23 (**Report of satisfactory execution of supply order is required from intending Department**)

New Point No. 5 (xii): Every publisher will have to compulsorily submit GST registration letter with the application form and copy of the GST return filed for the year 2021 -22. In case GST registration does not apply, then an undertaking with certification from Chartered Accountant will have to be compulsorily submitted. The copy of the notification or letter under which one has been given exemption for registration of GST shall also have to be provided.

Point No. 7: There shall be four (04) categories of books for school libraries

Category 1: **Classes 1st-5th (12129 Schools)**

Category 2: **Classes 6th-8th (7566 Schools)**

Category 3: **Classes 9st-10th (1742 Schools)**

Category 4: **Classes 11st-12th (788 Schools)**

The actual requirement of books in schools may increase/decrease depending upon the functionality, language and type of schools



ANNEXURE -2

Point No. 2: Every Publisher will have to submit either a demand draft of Rs. 5000.00 (rupees five thousand only) in the name of Project Director, Samagra Shiksha, Jammu and Kashmir or RTGS of equivalent amount shall be made in the following account of Jammu and Kashmir Bank Ltd, No 0110010200000997, IFSC JAKA0MOVING existing in the name of Chief Accounts Officer, Samagra Shiksha, as non-refundable fee.

Point No. 9: The detail of the books which are to be submitted as samples to this office by publishers must also be filled in the Google form, by clicking <https://forms.gle/zUEyyFvT7AgDeXGx5> This link will be active till 12-01-2023 (up to 5:00 PM) only. Every sample of the books must match with the list obtained from the Google form and incase of any mismatch; the books will not be considered for selection.

Point No. 15: The ordered books will have to be supplied at the District Level FOR within 45 days from the date of issuance of supply order. The complete waterproof packing shall be made **zone wise**. In case the supply of books is not completed in 45 days, the fine of Rs. 5000.00 per day will be imposed which shall be deducted from admissible payment.

Point No. 28: No enquiry/investigation will be valid during the selection process of books. In the selection process if any lobbying/pressure or attempt to influence the decision in any manner is created by any publisher/organization, then concerned publisher will be kept in the category of disqualification and appropriate action will also be initiated against such publishers.

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Annexure-3

I _____ do hereby affirm and declare on oath on behalf of _____ (Name of firm) that, we shall abide by all the terms and conditions mentioned in Annexure-2. It is also certified by us that if the sample books given by us, are not selected by the selection committee, then we will not create any lobbying/pressure or disturbance in the purchase process of the books being procured by the Project Director, Samagra Shiksha office. In case any lobbying/pressure or obstruction is created by us in the selection process of books, then Project Director Samagra Shiksha will be competent to take appropriate action against us. The decision taken by Project Director Samagra Shiksha Office in the selection of books will be binding and acceptable to us.


Point No 6: Income Tax Return of Financial Year 2019-20, 2020-21 and 2021-22

Point No 13: Copy of at least Rs. 100000/- (rupees one lac) purchase order received from any Government institution/ Government undertaking during anyone of the following financial years 2019-20, 2020-21, 2021-22 and 2022-23 (**Report of satisfactory execution of supply order is required from intending Department**)

New Point No 15: GST registration letter and copy of the GST return filed for the year 2021 -22. In case GST registration does not apply, then an undertaking with certification from Chartered Accountant will have to be compulsorily submitted. The copy of the notification or letter under which one has been given exemption for registration of GST shall also have to be provided.

Note: The last date for receiving sample books and other documents will be **12.01.2023 (up to 5:00 PM)**

The other terms and conditions of the Expression of Interest issued earlier, by this office vide No: Edu/PD/SmS/Quality -38/2022-23 Dated: 24.12.2022 for procurement of library books will remain as such.


Project Director,
Samagra Shiksha,
Jammu and Kashmir